

**BIG LAKE LIONS RECREATION CENTER  
HOUSTON HIGH GUN & OUTDOOR SHOW  
April 25<sup>th</sup> & 26<sup>th</sup> -2015**

**SHOW RULES**

1. No application for space rental is acceptable unless this contract is signed and dated.
2. No loaded firearms, magazines or clips will be permitted except for law enforcement personnel.
3. No black powder for sale or display.
4. No explosive ordinance, destructive devices, parts designed to convert a semiautomatic firearm to full automatic fire will be permitted.
5. Our shows are advertised as family events. No pornographic materials or items with obscene language or graphics, racial, ethnic, sexist or hate-mongering material including T-shirts, magazines, videos, bumper stickers or other items which could be considered offensive to families or which are objectionable to show management will be allowed.
6. All federal, state, and local firearms laws must be known and obeyed.
7. Items allowed for sale or display: guns, knives, ammunition, firearm related accessories, archery, military and cowboy memorabilia as well as Alaska related arts and crafts. All other items require written permission from show management.  
Show management reserves the right to remove any items it deems objectionable or unsuitable without liability or recourse to anyone.
8. Each exhibitor is obligated to honesty and to properly present merchandise at this show. Reproductions, altered items or modified originals must be so identified. At the show producer's sole discretion, and without liability to the exhibitor or anyone, failure to comply is grounds to close the exhibitor's display without refund.
9. The owner of each firearm and merchandise is personally responsible for his or her actions or the action of any member of the public or any other exhibitor or person with respect to the firearms and any merchandise in the position of the exhibitor. It is the exhibitor's responsibility to protect the show and its participants from unsafe or illegal acts of anyone handling the firearms and merchandise of the exhibitor. Accordingly, the exhibitor agrees that show management, its agents, employees, sponsors, representatives, security personnel, are not responsible for any and all loss or damage from any cause suffered by any person or to property in his position. Further, the exhibitor expressly releases show management and the aforementioned from any and all claims for such loss, damage or injury.
10. Show management reserves the right to refuse tables and entry to anyone.
11. Licenses and Permits: Any and all Licenses, Permits and/or inspections required by law are the responsibility of each Vendor and must be obtained prior to the opening of the show.
12. Many businesses are required to have State, Borough and/or City business licenses. It is the responsibility of each Vendor to check with the appropriate government bodies and have all required licenses prior to the show. For questions contact Mat Su Borough Finance Department (907) 746-7442.
13. Show times are 10:00am to 5:00pm both Saturday & Sunday. It is an expectation that vendors are present both days for the duration of the time scheduled. Please do not leave early.

PLEASE RETURN THE REGISTRATION FORM TO: Houston  
High School  
C/O David Porter  
PO Box 940315  
Houston, AK 99694

For further information contact: Bill Haller (907) 841-8040 or David Porter (907)355-1073  
Email: [biglakelions@gmail.com](mailto:biglakelions@gmail.com) or [david.porter@matsuk12.us](mailto:david.porter@matsuk12.us)

**SPACE RENTAL APPLICATION/CONTRACT**

Applications will not be accepted without an Authorized Signature.

Company \_\_\_\_\_  
Your \_\_\_\_\_ Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**EXHIBIT SPACE REQUESTED**

\_\_\_\_\_ Prepaid 8 foot space (w/ table) @ \$50 each = \$ \_\_\_\_\_ enclosed

\*Make checks payable to : Houston High School

Please check the categories that best describe the items you will sell or display: ( )

- |                                |                              |
|--------------------------------|------------------------------|
| ANTIQUÉ/COLLECTABLE FIREARMS   | ( ) ARCHERY ( ) SPORTING     |
| RIFLE/SHOTGUNS                 | ( ) CUSTOM GUNS ( )          |
| COWBOY/WESTERN MEMORABILIA     | ( ) MANUFACTURED KNIVES ( )  |
| AMMUNITION                     | ( ) MODERN/MILITARY FIREARMS |
| ( ) ANTIQUÉ/COLLECTABLE BLADES | ( ) OPTICS ( ) MILITARY      |
| MEMORABILIA                    | ( ) FISHING                  |
| ( ) ALASKA CRAFTS              | ( ) AUTHORS/BOOKS            |

90% of trade or sales items must be in the categories above, unless pre-arranged with show management  
( ) OTHER (Specify) \_\_\_\_\_

I HAVE READ, UNDERSTAND AND AGREE TO THE TERMS AND CONDITIONS OF THIS APPLICATION/CONTRACT:

Authorized Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Date: \_\_\_\_\_ **For Administrative purposes, please**

**register before April 19<sup>th</sup> -2013**

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Please give us your top 5 table preferences; we will do our best to get you your preference. The tables will be given out on a first come, first serve basis. If all 5 of your choices have been taken, we will call you and get you the next best available spot.

\*If you are interested in securing an island (6 tables) we will sell that at a discounted rate of \$250. Please indicate the island you are interested in. Islands will be sold first as a group of 6 tables to a single vender. If by April 6<sup>th</sup> we have not sold the table we will then allow the island to be sold to separate venders at the \$50 per table cost.

Choice

1.) \_\_\_\_\_

2.) \_\_\_\_\_

3.) \_\_\_\_\_

4.) \_\_\_\_\_

5.) \_\_\_\_\_